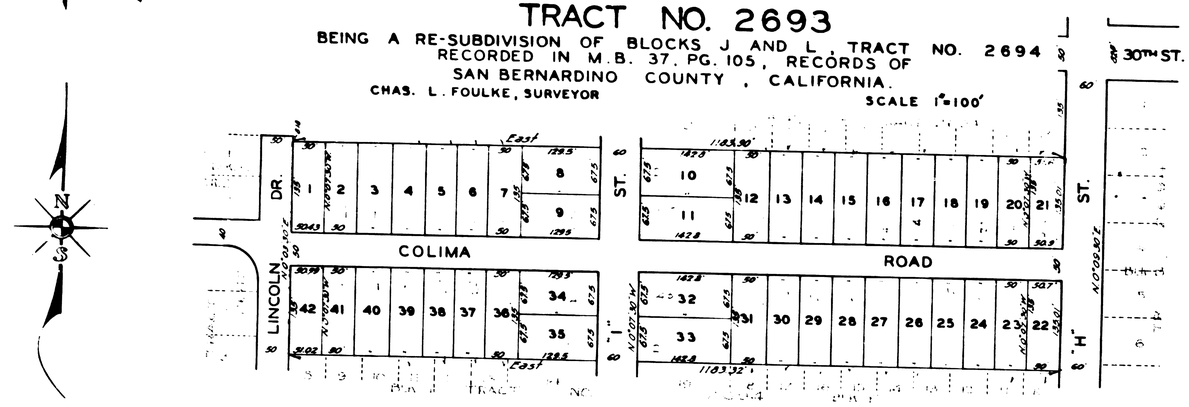
344

TRACT NO. 2693

BEING A RE-SUBDIVISION OF BLOCKS J AND L, TRACT NO. 2694
RECORDED IN M.B. 37, PG. 105, RECORDS OF
SAN BERNARDINO COUNTY, CALIFORNIA.

CHAS. L. FOULKE, SURVEYOR

SCALE 1"=100'



OWNERS CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown upon the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said property and we hereby consent to the making of said map and subdivision as shown within the colored border lines and hereby dedicate to public use all streets shown upon said map within said subdivision.

We hereby convey to the City of San Bernardino, a municipal corporation, and easement and right of way over and along the rear five feet of each lot for the construction, use and maintenance of all public utilities of every kind, and their systems equipment and appurtenances thereto.

This grant shall be for the benefit of said City or any department thereof and shall be inure to the benefit of any person, firm or corporation now holding a franchise or who may in the future acquire any franchise for the operation of or for the supplying to said City of San Bernardino, State of California, or its inhabitants of water, sewer, gas, electrical energy, telephone and telegraph service.

SANTA FE FEDERAL SAVINGS AND LOAN ASSOCIATION A CORP.

By T. Eberday Vice President By [illegible] Secretary

CITRUS EXCHANGE CORPORATION

By Wallace B. Woolsey President By [illegible] Secretary.

AUDITORS CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $ ____

Dated this 7 day of Nov 1962

VINCENT L. ROSS, County Auditor of San Bernardino County, State of Calif.

By [illegible] Deputy

344

NOTARY ACKNOWLEDGMENT

State of California
County of San Bernardino } ss

On this 16th day of Nov 1962, before me J.H. Buchenau a Notary Public in and for the County of San Bernardino, State of California, residing therein duly commissioned and sworn personally appeared C.E. Peabody ____ known to me to be the Vice President, and Jerin Hile ____ known to me to be the Secretary of the Santa Fe Federal Savings and Loan Association, a corp. the Corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

In Witness Whereof I have hereunto subscribed my name and affixed my official seal the day and year in this certificate first above written.

[illegible]

Notary Public in and for the County of San Bernardino, State of California.

NOTARY ACKNOWLEDGMENT

State of California
County of Los Angeles } ss

On this 5 day of [illegible] 1962, before me [illegible] Notary Public in and for the County of Los Angeles State of California residing therein duly commissioned and sworn, personally appeared Wallace B. Woolsey known to me to be President, and [illegible] known to me to be the Secretary of the Citrus Exchange Corporation, the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal the day and year in the certificate first above written.

[illegible]

Notary Public in and for the County of Los Angeles, State of California

SURVEYORS CERTIFICATE

I, Chas. L. Foulke, do hereby certify that I am a registered civil engineer No. 1133, of the State of California and that this map consisting of one sheet correctly represents a survey made by myself in November 1962, and that all of the monument shown thereon actually exist and their positions are correctly shown. Dated this 9th day of Nov. 1962.

Chas. L. Foulke

Basis of Bearings Tract No. 2694.
2x2" Stakes set at all lot corners.

CERTIFICATE OF CLERK OF BOARD OF SUPERVISORS

I hereby certify that a bond in the sum of $ ____ has been executed and filed with the Board of Supervisors of the County of San Bernardino State of California, conditioned upon the payment of all taxes, State County, Municipal or local, and all special assessments collected as taxes which at the time of filing of the annexed map with the county recorder are a lien against said property but not yet payable and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON
County Clerk and Ex Officio Clerk
of the Board of Supervisors
By ____ Deputy.

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino by resolution adopted November __, 1962, approved the attached map, accepted as public all streets shown on said map within said subdivision, and all easements shown.

Dated November 16 1962.

[illegible]
City Clerk, City of San Bernardino, California.
By ____ Deputy.

I approve the foregoing resolution [illegible]
Mayor, City of San Bernardino, California.

Map approved

Edward Hamm
City Engineer, City of San Bernardino

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Edward Hamm
Superintendent of Streets.

344